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| **ANEXO N° 06 - A**  **FORMATOS DE CALIFICACIÓN DEL POSTULANTE**   |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | | **ASISTENTE EJECUTIVO (DIR. GRAL. Y OF. RR.HH), ASISTENTE ADMINISTRATIVO (OF. ADM), ASISTENTE ADMINISTRATIVO E INFORMÁTICO (OF. OITE)** | | | | | | |  | | | |  | | | **APELLIDOS Y NOMBRES:……………………………………………………………………………………………………………………….…**  **PLAZA A LA QUE POSTULA:………………………………………………………………………………………………………………………** | | | | | | | **EVALUACIÓN CURRICULAR** | | | | | | | | **CRITERIOS OBLIGATORIOS** | |  | **PUNTAJE MÁXIMO** | | **PUNTAJE OBTENIDO** | | | **1. FORMACIÓN ACADÉMICA** | |  | **15** | |  | | | **T**ítulo de Instituto Superior | |  | 15 | |  | | | **2. EXPERIENCIA LABORAL** | |  | **10** | |  | | | 24 meses | |  | 04 | |  | | | De más de 24 meses a 36 meses | |  | 08 | |  | | | Mayor de 36 meses | |  | 10 | |  | | | **3. CONOCIMIENTOS PARA EL PUESTO** | |  | **10** | |  | | | 90 horas | |  | 04 | |  | | | De más de 90 horas a 150 horas | |  | 08 | |  | | | De más de 150 horas | |  | 10 | |  | | | **EVALUACIÓN TÉCNICA** | | | | | | | | **CRITERIOS OBLIGATORIOS** | **PUNTAJE**  **MÁXIMO** | | | | **PUNTAJE OBTENIDO** | | | **EVALUACIÓN ESCRITA EN BASE A 35 PREGUNTAS QUE TENDRÁN COMO NOTA MÁXIMA DE 35 PUNTOS.** | **35** | | | |  | | | **ENTREVISTA PERSONAL** | | | | | | | | **CRITERIOS OBLIGATORIOS** | **PUNTAJE**  **MÁXIMO** | | | | **PUNTAJE OBTENIDO** | | | 1. **CAPACIDAD DE EXPRESIÓN, APTITUD COMUNICACIONAL Y PRESENTACIÓN PERSONAL** | **10** | | | |  | | | Deficiente | **06** | | | |  | | | Regular | **08** | | | |  | | | Bueno | **10** | | | |  | | | 1. **DOMINIO TEMÁTICO, EXPERIENCIA RELACIONADA AL PUESTO Y CULTURA GENERAL**   **(4 preguntas)** | **10** | | | |  | | | Deficiente  (1 respuesta correcta) | **06** | | | |  | | | Regular  (2- 3 respuestas correctas ) | **08** | | | |  | | | Bueno  (4 respuestas correctas) | **10** | | | |  | | | 1. **CAPACIDAD PARA TOMAR DECISIONES:** Se planteará un problema, para que el postulante presente propuesta de solución. | **10** | | | |  | | | Propuesta de solución planteada | **10** | | | |  | | |  | |  |  | |  | |  |  |  |  |  |  | | --- | --- | --- | --- | --- | | **ANEXO N° 06 - B**  **FORMATOS DE CALIFICACIÓN DEL POSTULANTE**  **JEFE DE PRESUPUESTO (OF. OEPE), PROFESIONAL ADMINISTRATIVO (OF. ADM.), COORDINADOR DE LA GESTIÓN DE COMPRAS (OF. ADM), ESPECIALISTA EN COMUNICACIÓN SOCIAL (OF. COMUNIC.), COORDINADOR DE ESTRATEGIAS SANITARIAS REGIONALES:PREVENCIÓN Y CONTROL DEL CÁNCER Y SALUD OCULAR (DIR. DESP), COORDINADOR DE REDES INTEGRADAS DE SALUD (DIR. DESP), COORDINADOR DEL CENTRO DE PREVENCIÓN Y CONTROL DE EMERGENCIAS Y DESASTRES (OF. CPCED), INGENIERO AMBIENTAL (DIR. DESA)** | | | | | | **APELLIDOS Y NOMBRES:……………………………………………………………………………………………………………………….…**  **PLAZA A LA QUE POSTULA:………………………………………………………………………………………………………………………** | | | | | | **EVALUACIÓN CURRICULAR** | | | | | | | **CRITERIOS OBLIGATORIOS** | |  | **PUNTAJE MÁXIMO** | **PUNTAJE OBTENIDO** | | | **1. FORMACIÓN ACADÉMICA** | |  | **15** |  | | | **T**ítulo Profesional | |  | 12 |  | | | Especialidad, maestría u otro grado  (Egresado) | |  | 03 |  | | | **2. EXPERIENCIA LABORAL** | |  | **10** |  | | | 36 meses | |  | 04 |  | | | De más de 36 meses a 48 meses | |  | 08 |  | | | Mayor de 48 meses | |  | 10 |  | | | **3. CONOCIMIENTOS PARA EL PUESTO** | |  | **10** |  | | | 90 horas | |  | 04 |  | | | De más de 90 horas a 150 horas | |  | 08 |  | | | De más de 150 horas | |  | 10 |  | | | **EVALUACIÓN TÉCNICA** | | | | | | | **CRITERIOS OBLIGATORIOS** | **PUNTAJE**  **MÁXIMO** | | | **PUNTAJE OBTENIDO** | | | **EVALUACIÓN ESCRITA EN BASE A 35 PREGUNTAS QUE TENDRÁN COMO NOTA MÁXIMA DE 35 PUNTOS.** | **35** | | |  | | | **ENTREVISTA PERSONAL** | | | | | | | **CRITERIOS OBLIGATORIOS** | **PUNTAJE**  **MÁXIMO** | | | **PUNTAJE OBTENIDO** | | | 1. **CAPACIDAD DE EXPRESIÓN, APTITUD COMUNICACIONAL Y PRESENTACIÓN PERSONAL** | **10** | | |  | | | Deficiente | **06** | | |  | | | Regular | **08** | | |  | | | Bueno | **10** | | |  | | | 1. **DOMINIO TEMÁTICO, EXPERIENCIA RELACIONADA AL PUESTO Y CULTURA GENERAL**   **(4 preguntas)** | **10** | | |  | | | Deficiente  (1 respuesta correcta) | **06** | | |  | | | Regular  (2- 3 respuestas correctas ) | **08** | | |  | | | Bueno  (4 respuestas correctas) | **10** | | |  | | | 1. **CAPACIDAD PARA TOMAR DECISIONES:** Se planteará un problema, para que el postulante presente propuesta de solución. | **10** | | |  | | | Propuesta de solución planteada | **10** | | |  | | |  | |  |  |  | |  |  |  |  |  |  | | --- | --- | --- | --- | --- | | **ANEXO N° 06-C**  **FORMATOS DE CALIFICACIÓN DEL POSTULANTE**  **PROFESIONAL ADMINISTRATIVO (OF. PLANEAMIENTO), ASISTENTE PROFESIONAL (OF. ADM. Y COMUNICACIONES),**  **ESPECIALISTA LEGAL (OCI), INGENIERO DE SISTEMAS (OF. OITE), ABOGADO(A) (OF. A.J, RR.HH)** | | | | | | **APELLIDOS Y NOMBRES:……………………………………………………………………………………………………………………….…**  **PLAZA A LA QUE POSTULA:………………………………………………………………………………………………………………………** | | | | | | **EVALUACIÓN CURRICULAR** | | | | | | | **CRITERIOS OBLIGATORIOS** | |  | **PUNTAJE MÁXIMO** | **PUNTAJE OBTENIDO** | | | **1. FORMACIÓN ACADÉMICA** | |  | **15** |  | | | **T**ítulo Profesional o Bachiller (según corresponda) | |  | 12 |  | | | Maestría o doctorado  (Egresado) | |  | 03 |  | | | **2. EXPERIENCIA LABORAL** | |  | **10** |  | | | 24 meses | |  | 04 |  | | | De más de 24 meses a 36 meses | |  | 08 |  | | | Mayor de 36 meses | |  | 10 |  | | | **3. CONOCIMIENTOS PARA EL PUESTO** | |  | **10** |  | | | 90 horas | |  | 04 |  | | | De más de 90 horas a 150 horas | |  | 08 |  | | | De más de 150 horas | |  | 10 |  | | | **EVALUACIÓN TÉCNICA** | | | | | | | **CRITERIOS OBLIGATORIOS** | **PUNTAJE**  **MÁXIMO** | | | **PUNTAJE OBTENIDO** | | | **EVALUACIÓN ESCRITA EN BASE A 35 PREGUNTAS QUE TENDRÁN COMO NOTA MÁXIMA DE 35 PUNTOS.** | **35** | | |  | | | **ENTREVISTA PERSONAL** | | | | | | | **CRITERIOS OBLIGATORIOS** | **PUNTAJE**  **MÁXIMO** | | | **PUNTAJE OBTENIDO** | | | 1. **CAPACIDAD DE EXPRESIÓN, APTITUD COMUNICACIONAL Y PRESENTACIÓN PERSONAL** | **10** | | |  | | | Deficiente | **06** | | |  | | | Regular | **08** | | |  | | | Bueno | **10** | | |  | | | 1. **DOMINIO TEMÁTICO, EXPERIENCIA RELACIONADA AL PUESTO Y CULTURA GENERAL**   **(4 preguntas)** | **10** | | |  | | | Deficiente  (1 respuesta correcta) | **06** | | |  | | | Regular  (2- 3 respuestas correctas ) | **08** | | |  | | | Bueno  (4 respuestas correctas) | **10** | | |  | | | 1. **CAPACIDAD PARA TOMAR DECISIONES:** Se planteará un problema, para que el postulante presente propuesta de solución. | **10** | | |  | | | Propuesta de solución planteada | **10** | | |  | | |  | |  |  |  | |  |  |  |  |  |  | | --- | --- | --- | --- | --- | | **ANEXO N° 06-D**  **FORMATOS DE CALIFICACIÓN DEL POSTULANTE**  **CHOFER (OF. ADM)**  **APELLIDOS Y NOMBRES:……………………………………………………………………………………………………………………….…**  **PLAZA A LA QUE POSTULA:………………………………………………………………………………………………………………………** | | | | | | **EVALUACIÓN CURRICULAR** | | | | | | | **CRITERIOS OBLIGATORIOS** | |  | **PUNTAJE MÁXIMO** | **PUNTAJE OBTENIDO** | | | **1. FORMACIÓN ACADÉMICA** | |  | **15** |  | | | Estudios de secundaria completa | |  | 15 |  | | | **2. EXPERIENCIA LABORAL** | |  | **10** |  | | | 36 meses | |  | 04 |  | | | De más de 36 meses a 48 meses | |  | 08 |  | | | Mayor de 48meses | |  | 10 |  | | | **3. CONOCIMIENTOS PARA EL PUESTO** | |  | **10** |  | | | 30 horas | |  | 04 |  | | | De más de 30 horas a 50 horas | |  | 08 |  | | | De más de 50 horas | |  | 10 |  | | | **EVALUACIÓN TÉCNICA** | | | | | | | **CRITERIOS OBLIGATORIOS** | **PUNTAJE**  **MÁXIMO** | | | **PUNTAJE OBTENIDO** | | | **EVALUACIÓN ESCRITA EN BASE A 35 PREGUNTAS QUE TENDRÁN COMO NOTA MÁXIMA DE 35 PUNTOS.** | **35** | | |  | | | **ENTREVISTA PERSONAL** | | | | | | | **CRITERIOS OBLIGATORIOS** | **PUNTAJE**  **MÁXIMO** | | | **PUNTAJE OBTENIDO** | | | 1. **CAPACIDAD DE EXPRESIÓN, APTITUD COMUNICACIONAL Y PRESENTACIÓN PERSONAL** | **10** | | |  | | | Deficiente | **06** | | |  | | | Regular | **08** | | |  | | | Bueno | **10** | | |  | | | 1. **DOMINIO TEMÁTICO, EXPERIENCIA RELACIONADA AL PUESTO Y CULTURA GENERAL**   **(4 preguntas)** | **10** | | |  | | | Deficiente  (1 respuesta correcta) | **06** | | |  | | | Regular  (2- 3 respuestas correctas ) | **08** | | |  | | | Bueno  (4 respuestas correctas) | **10** | | |  | | | 1. **CAPACIDAD PARA TOMAR DECISIONES:** Se planteará un problema, para que el postulante presente propuesta de solución. | **10** | | |  | | | Propuesta de solución planteada | **10** | | |  | |  |  | | --- | |  |  |  |  |  |  |  | | --- | --- | --- | --- | --- | | **ANEXO N° 06-E**  **FORMATOS DE CALIFICACIÓN DEL POSTULANTE**  **TÉCNICO EN LABORATORIO (DLRR)**  **APELLIDOS Y NOMBRES:……………………………………………………………………………………………………………………….…**  **PLAZA A LA QUE POSTULA:………………………………………………………………………………………………………………………** | | | | | | **EVALUACIÓN CURRICULAR** | | | | | | | **CRITERIOS OBLIGATORIOS** | |  | **PUNTAJE MÁXIMO** | **PUNTAJE OBTENIDO** | | | **1. FORMACIÓN ACADÉMICA** | |  | **15** |  | | | **T**ítulo de Instituto Superior | |  | 15 |  | | | **2. EXPERIENCIA LABORAL** | |  | **10** |  | | | 12 meses | |  | 04 |  | | | De más de 12 meses a 24 meses | |  | 08 |  | | | Mayor de 24 meses | |  | 10 |  | | | **3. CONOCIMIENTOS PARA EL PUESTO** | |  | **10** |  | | | 90 horas | |  | 04 |  | | | De más de 90 horas a 150 horas | |  | 08 |  | | | De más de 150 horas | |  | 10 |  | | | **EVALUACIÓN TÉCNICA** | | | | | | | **CRITERIOS OBLIGATORIOS** | **PUNTAJE**  **MÁXIMO** | | | **PUNTAJE OBTENIDO** | | | **EVALUACIÓN ESCRITA EN BASE A 35 PREGUNTAS QUE TENDRÁN COMO NOTA MÁXIMA DE 35 PUNTOS.** | **35** | | |  | | | **ENTREVISTA PERSONAL** | | | | | | | **CRITERIOS OBLIGATORIOS** | **PUNTAJE**  **MÁXIMO** | | | **PUNTAJE OBTENIDO** | | | 1. **CAPACIDAD DE EXPRESIÓN, APTITUD COMUNICACIONAL Y PRESENTACIÓN PERSONAL** | **10** | | |  | | | Deficiente | **06** | | |  | | | Regular | **08** | | |  | | | Bueno | **10** | | |  | | | 1. **DOMINIO TEMÁTICO, EXPERIENCIA RELACIONADA AL PUESTO Y CULTURA GENERAL**   **(4 preguntas)** | **10** | | |  | | | Deficiente  (1 respuesta correcta) | **06** | | |  | | | Regular  (2- 3 respuestas correctas ) | **08** | | |  | | | Bueno  (4 respuestas correctas) | **10** | | |  | | | 1. **CAPACIDAD PARA TOMAR DECISIONES:** Se planteará un problema, para que el postulante presente propuesta de solución. | **10** | | |  | | | Propuesta de solución planteada | **10** | | |  | | |